Romans 10

Paul wants everyone to know this great message of that Jesus is great!!!!

Paul shouted out to the crowed that Jesus is a leader and is great!!!!

He shouted at the top of his voice, So everyone heard him!!!!

Liam Hayhurst.

1 Brothers and sisters, my heart's desire and prayer to God
for them is that they may be saved. 2 I can testify that they
have a zeal for God, but it is not enlightened. 3 For, being
ignorant of the righteousness that comes from God, and seeking
to establish their own, they have not submitted to God's
righteousness. 4 For Christ is the end of the law so that there
may be righteousness for everyone who believes.

Salvation is for All.

5 Moses writes concerning the righteousness that comes from the
law, that 'the person who does these things will live by them.'
6 But the righteousness that comes from faith says, 'Do not say
in your heart, "Who will ascend into heaven?" (that is, to
bring Christ down) 7 "or "Who will descend into the abyss?"'
(that is, to bring Christ up from the dead). 8 But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); 9 because if you
confess with your lips that Jesus is Lord and believe in your
heart that God raised him from the dead, you will be saved.
10 For one believes with the heart and so is justified, and one

confesses with the mouth and so is saved. "The scripture
says, 'No one who believes in him will be put to shame.'
12 For there is no distinction between Jew and Greek; the
same Lord is Lord of all and is generous to all who call
on him. 13 For, 'Everyone who calls on the name of the Lord shall
be saved.'

14 But how are they to call on one in whom they have
never heard? And how are they to hear without someone
to proclaim him? 15 And how are they to proclaim him unless
they are sent? As it is written, 'How beautiful are the feet of
those who bring good news!' 16 But not all have obeyed the
good news; for Isaiah says, 'Lord, who has believed our
message?' 17 So faith comes from what is heard, and what is
heard comes through the word of Christ.

18 But I ask, have they not heard? Indeed they have; for

'Their voice has gone out to all the earth,
and their words to the ends of the world.'

19 Again I ask, did Israel not understand? First Moses says,
'I will make you a jealous of those who are not a nation;

with a foolish nation I will make you angry.'
20 Then Isaiah is so bold as to say, 'I have been found
by those who did not seek me; I have shown myself to those
who did not ask for me.' 21 But of Israel he says, 'All day
long I have held out my hand to a disobedient and
contrary people.'

ROMANS CHAPTER 11 !!

GOD LOVES Everyone. Not just one person.....!!!!!!

Romans 11 | 21 | Chorley

Israel's Rejection is not Final.

'I ask, then, has God rejected his people? By no means! I myself
am an Israelite, a descendant of Abraham, a member of the
tribe of Benjamin. 2 God has not rejected his people whom he
foreknew. Do you not know what the scripture says of Elijah,
how he pleads with God against Israel? 3 'Lord, they have
killed your prophets, they have demolished your altars;
I ~~am~~ alone am left, and they are seeking my life.' 4 But
what is the divine reply to him? 'I have kept for myself
seven thousand who have not bowed the knee to Baal.'
5 So too at the present time there is a remnant, chosen by
grace. 6 But if it is by grace, it is no longer on the basis of
works, otherwise grace would ~~not~~ no longer be grace.
7 What then? Israel failed to obtain what it was seeking. The
elect obtained it, but the rest were hardened, 8 as it is written,
'God gave them a sluggish spirit,
eyes that would not see
and ears that would not hear,
down to this very day.'
9 And David says,

'Let their table become a snare and a trap,
a stumbling-block and a retribution for them;
10 let their eyes be darkened so that they cannot see,
and keep their backs for ever bent.'

The Salvation of the Gentiles.

11 So I ask, have they stumbled so as to fall? By no means!
But through their stumbling salvation has come to the Gentiles,
so as to make Israel jealous. 12 Now if their stumbling
means riches for the world, and if their defeat means riches
for Gentiles, how much more will their full inclusion mean!
13 Now I am speaking to you Gentiles. Inasmuch then as I am an
apostle to the Gentiles, I glorify my ministry 14 in order to make
my ~~own~~ own people jealous, and thus save some of them. 15 For
if their rejection is the reconciliation of the world, what will
their acceptance be but life from the dead! 16 If the part of the
dough offered as first fruits is holy, then the whole batch is holy;
and if the root is holy, then the branches also are holy.
17 But if some of the branches were broken off, and you, a wild

olive shoot, were grafted in their place to share the rich root of the olive tree, [18] do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. [19] You will say, 'Branches were broken off so that I may be grafted in.' [20] That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. [21] For if God did not spare the natural branches, perhaps he will not spare you. [22] Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. [23] And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. [24] For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

<u>All Israel will be Saved.</u>

[25] So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand

this mystery: a hardening has come upon part of
Israel, until the full number of the Gentiles has
come in. [26] And so all Israel will be saved; as
it is written,
'Out of Zion will come the Deliverer; he will
banish ungodliness from Jacob.'
[27] 'And this is my covenant with them, when I take
away their sins.'
[28] As regards the gospel they are enemies of God
for your sake; but as regards election they are
beloved, for the sake of their ancestors; [29] for the
gifts and the calling of God are irrevocable. [30] Just
as you were once disobedient to God but have now
received mercy because of their disobedience, [31] so
they have now been disobedient in order that, by
the mercy shown to you, they too may now receive
mercy. [32] For God has imprisoned all in disobedience
so that he may be merciful to all.
[33] O the depth of the riches and wisdom and

knowledge of God! How unsearchable are his judgements and how inscrutable his ways!
34 'For who has known the mind of the Lord?
Or who has been his Counsellor?' 35 'Or who
has given a gift to him, to receive a gift in
return?'
36 For from him and through him and to him are
all things. To him be the glory for ever. Amen

omans

1100

That's twelve in binary!

a tiny fragment of Lindisfarne

Romans 12	21	Bolton Abbey

The New Life in Christ

1. I appeal to you therefore, brothers and
sisters, by the mercies of God, to present
your bodies as a living sacrifice, holy and
acceptable to God, which is your
spiritual worship. 2 Do not be conformed
to this world, but be transformed
by the renewing of your minds,
so that you may discern
what is the will of God —
what is good and acceptable
and perfect.

3. For by the grace given to me I say to everyone
among you not to think of yourself more highly
than you ought to think, but to think with sober
judgement, each according to the measure of
faith that God has assigned. 4 For as in one
body we have many members, and not all the
members have the same function,

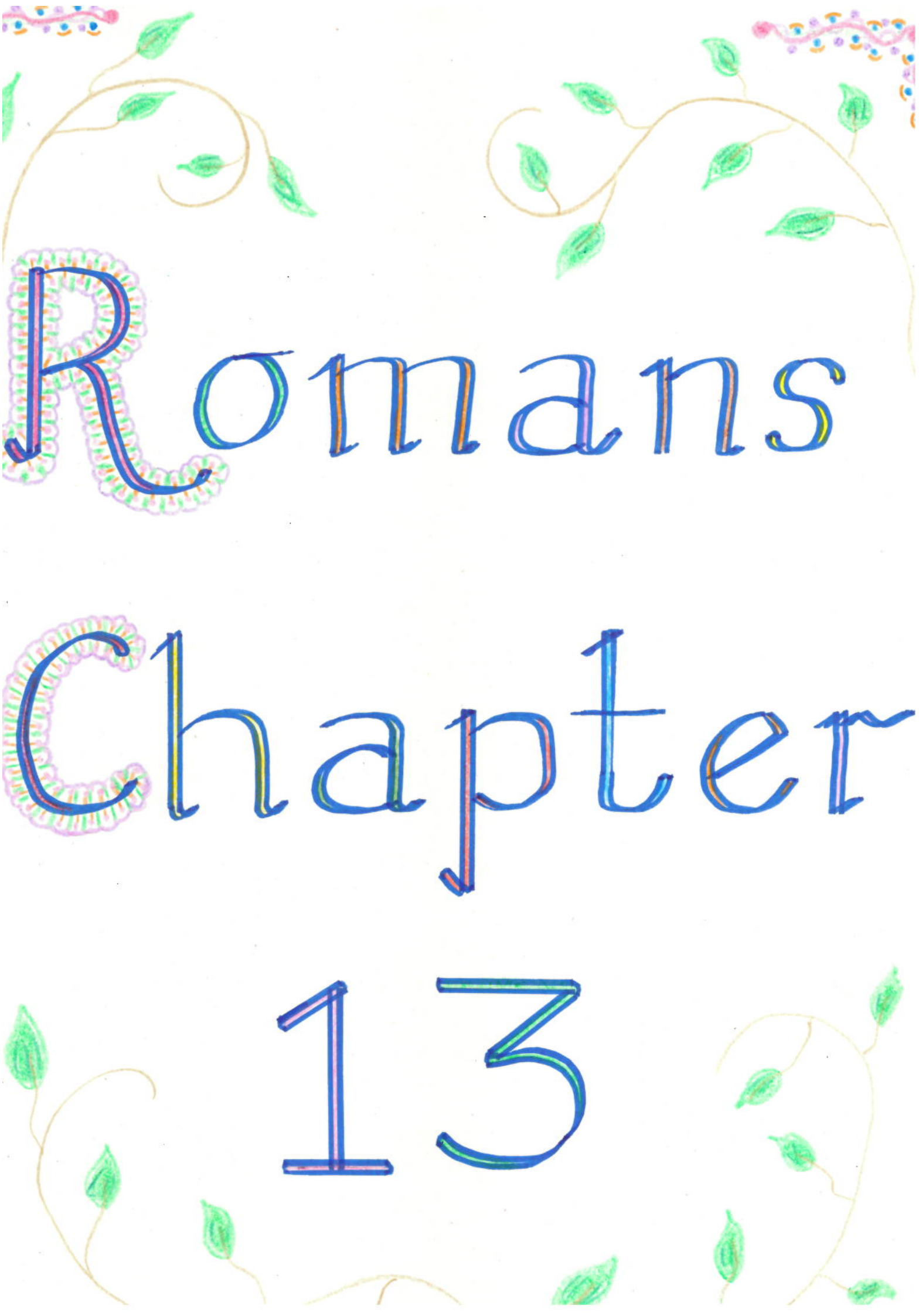
5 So we, who are many, are one body in
Christ, and individually we are members one
of another. 6 We have gifts that differ
according to the grace given to us:
prophecy, in proportion to faith; 7 ministry,
in ministering; the teacher, in teaching;
8 the exhorter, in exhortation; the giver, in
generosity; the leader, in diligence; the
compassionate, in cheerfulness.

Marks of the True Christian

9 Let love be genuine; hate what is evil,
hold fast to what is good; 10 love one
another with mutual affection; outdo
one another in showing honour. 11 Do not
lag in zeal, be ardent in spirit, serve
the Lord. 12 Rejoice in hope, be patient in
suffering, persevere in prayer. 13 Contribute to
the needs of the saints; extend hospitality
to strangers.

Romans 12 | 21 Bolton Abbey

14 Bless those who persecute you; bless
and do not curse them. 15 Rejoice with
those who rejoice, weep with those who
weep. 16 Live in harmony with one
another; do not be haughty, but
associate with the lowly; do not claim to
be wiser than you are. 17 Do not repay
anyone evil for evil, but take thought
for what is noble in the sight of all.
18 If it is possible, so far as it depends on
you, live peaceably with all. 19 Beloved,
never avenge yourselves, but leave room
for the wrath of God; for it is written,
'Vengeance is mine, I will repay, says
the Lord.' 20 No 'if your enemies are hungry,
feed them; if they are thirsty, give them
something to drink; for by doing this you will
heap burning coals on their heads.' 21 Do not be
overcome by evil, but overcome evil with good.


Romans
Chapter
13

Being subject to authorities

1 Let every person be subject to the governing authorities; for there is no
authority except from God, and those authorities that exist have been
instituted by God. 2 Therefore whoever resists authority
resists what God has appointed, and those who
resists will incur judgment 3 For rulers are not a
terror to good conduct, but to bad. Do you
wish to have no fear of the authority?
Then do what is good and you will receive
its approval; 4 for it is God's servant for your
good. But if you do what is wrong, you should be
afraid, for the authority does not bear the sword in
vain! It is the servant of God to execute wrath on the
wrongdoer. 5 Therefore one must be subject, not only
because of wrath but also because of conscience.
6 For the same reason you also pay taxes, for the
authorities are God's servants, busy with this very
thing. 7 Pay to all what is due them.
taxes to whom taxes are due, revenue
to whom revenue is due, respect to whom

respect is due, honour to whom honour is due.

Love for One Another

8 Owe no one anything, except to love one another; for the
one who loves another has fulfilled the law.
9 The commandments, You shall not commit
adultery; You shall not murder; You shall not
steal; You shall not covet; and any other
commandment are summed up in this word, "Love
your neighbour ~~therefore~~ as yourself."
10 Love does no wrong to a neighbour, therefore,
love is the fulfilling of the law.

An urgent appeal

11 BESIDES THIS, YOU KNOW WHAT TIME IT IS, HOW IT IS NOW THE
MOMENT FOR YOU TO WAKE FROM SLEEP. FOR SALVATION IS NEARER
TO US NOW THAN WHEN WE BECAME BELIEVERS; 12 THE NIGHT IS FAR
GONE, THE DAY IS NEAR. LET US THEN LAY ASIDE THE WORKS OF
DARKNESS AND PUT ON THE ARMOUR OF LIGHT; 13 let us live
honourably as in the day, not in revelling and
drunkenness, not in debauchery and licentiousness,

not in quarelling and jealousy. [14] Instead, put on the Lord Jesus Christ,
and make no provision for the flesh, to gratify its desires.